#### **WOLVERHAMPTON FILM MAKERS 2017/2018**

#### September 2017

- **8** Welcome back: Bring along a movie (but not too long!) For a laid back start to the 2017/2018 season.
- **15 Practical Evening**. Hands-on evening. Help and advice from other members.
- **22 Competition:** "3 Minute any subject" movie competition
- 29 Fitting Music and audio to the video, presented by Rand Introduction to Chromakey presented by Les.

#### **October**

- **6** Put yourself in the picture. A practical exercise in Chromakey/Blue-screen/Green screen.
- 13 .Practical Evening, as before.
- **20 Peter Martin**, Holiday Film "Madagascar
- **27 Competition "Natural World"** 10 min max.

## **November**

- 3 **Open Discussion**. We will be discussing films entered into the 3 min and Natural World competitions
- 10 BIAFF films presented by Rand,
- **17 Competition** "1 min max any subject.

**Competition** "Set to Music" 10 min max.

24 Practical Evening, as before.

#### **December**

- 1 Competition "10 min max: any subject"
- 8 Christmas Buffet. Preceded by a journey into the past with some of the old club cine films.

## January 2018

- **5 WFM Member's request :** Ring in the New Year with an evening of member's favourite movies. Family & friends most welcome!
- 12 .Practical Evening
- **19 Competition :** "Historical Movie" 10 min/ max
- 26 **Open discussion** as before but discussing films from the 1mim and Set to Music competitions.

#### **February**

- 2 Making your film from a judges' point of view. Presented by Les.
- 9 Practical Evening
- **16** Competition: "Holiday Movie" 10 min max.
- 23 To be announced.

#### March

- Peter Martin. "Making Your Film".Part 1 Getting the material,Part 2 Putting it Together
- 9 Practical night.
- 16 **Open discussion** on the films from Historical and Holiday competitions.
- **23** Competition Annual Runners-up.
- **30** Competition Annual Winners Trophy.

## **April**

- 6 Annual General Meeting: Your Club, your decisions, its future...please be there, get involved!
- 13. Good Friday:

**NOTE**: No meeting at club!!!

20.."Last Night of the Season":

Certificate and award
presentations, showing of the
"Annual Movie" winner's movie
and fish and chip supper.

#### **Our Summer Club**

The club will continue to meet, on an informal basis, throughout the summer months, each Friday at 7-30pm or drop in if you fancy a chat!

Competition entries: Unless otherwise stated maximum duration 10 minutes. All entries must be registered with competition host. No further entries accepted after "running order" draw commences.

# All competitions start at 8.00pm

#### Note:-

# **Chocolate Soldier Competition**

Thursday 9<sup>th</sup> November at Sutton Coldfield